

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Polomolok 101	3-F	Fanny Fernandez	Nieven May Alfeche

SUMMARY OF CLUB ACTIVITIES: Date Submitted: October 14, 2019 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: 02-Sep-19 adok Resto, Polomolol 09-Sep-19 Sadok Resto, Polomolo 20 16-Sep-19 21 Sadok Resto, Polomolok 23-Sep-19 20 Sadok Resto, Polomolok 19-Sep-19 AMCOOP Suites 8 27-Sep-19 **AMCOOP Suites** 10-Sep-19 Polomolok Gym 30-Sep-19 29 Bayan Residence, Polomolo at 07-Sep-19 Brgy, Pagalungan, Polomolo must have 15-Sep-19 25 Brgy, Bawing, Gensan 28-Sep-19 Salazar Estate, GSC

B. Membership Report (Monthly)

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Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: **blominoque@gmail.com**Office of the Dist. Governor Email Address: **govphiliptan@gmail.com**Office of the Dist. Governor Email Address: **govphiliptan@gmail.com**O32-3453539

O336-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

ı	Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
	Nieven May Alfeche	Fanny Fernandez	Mayvelyn G. Urbano
ı	Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.